



2018
Annual Heartland Grand
Stockdale Gun Club
Ackley Iowa



Greetings Shooters!

Thank you for your support of our ever growing Heartland Grand Satellite tournament. This year we are pleased to announce we added 25 additional 50 amp service with water to an all new south line. In addition, we are hoping to complete the repowered up-grade to the west campsites. West sites will have 50 amp service. We hope to have those sites completed before the shoot. There may be additional sites added to the west also, so the total sites completed are yet to be determined.

Those that have attended for two years have a first chance to reclaim their respective camping spaces. Existing site holders may decide to stay in their posts to enjoy repower upgrade or move. After May 31st all unpaid and unclaimed camper spaces will be released to those on the paid waiting list for the new sites, once new sites are full, then placed on the paid waiting list; by order which we received their payment.

Please fill out the bottom of this form if you plan on attending the Heartland Grand to reserve your camping space. The cost is \$175.00 (IA sales tax included) for the grand dates of August 28th to September 3rd. Those that wish to come early or stay a few days later are totally welcome to do so!

May 31st, unpaid camper spaces will be opened up to those on the waiting list. Those that want to sublease or allow other ATA members to use their spot, please, contact us before this date as well. Remember, the most fair way to reserve camping spaces is to send a payment. Make checks payable to the Stockdale Gun Club.

Be sure to check out the Stockdale Gun Club website to check out this years camping lists, other events; results from previous shoots.

Thank you for your continued support;

Please include \$175.00 to reserve your spot, Thank you.

PLEASE LET US KNOW IF YOU PLAN TO ATTEND YES OR NO
 PLEASE REMOVE ME FROM THE CAMPING MAILING LIST YES OR NO

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NAME _____ ATA NUMBER _____

ADDRESS _____ CITY _____

STATE _____ ZIP CODE _____ EMAIL _____

AMPS REQUESTING 50 / 30 CELL _____

LAST YEARS CAMPING SITE NUMBER _____ CAMPER LENGTH _____

Payment in full is to be included with this application. Please include any comments or suggestions on the back of this sheet.