



Welcome to the 9th annual Heartland Satellite Grand.

We are happy to announce an increase in attendance at the Heartland Grand year over year. This steady increase has put the camping to max capacity. We are sending out the camping invite early this because a waiting list. To be fair to everyone, we need to get the spots reserved as soon as possible. Payment is the only way to hold your spot. We they to contact everyone who has camped in the last two years. Explore www.stockdalegunclub.com to see who is where.

Please fill out and return the bottom of to reserve your camping space for the Heartland Grand. Heartland Grand camping will begin Saturday, August 27, and will end Tuesday, September 10, 2016. The Heartland Grand camping is simply one price for any or all of the days if you want a spot reserved. You can come in a few days early and stay a few days after the event for the same price.

The cost of camping for any or all the reserved camping days from August 29 through September 7th, is \$170.00, Iowa sales tax included. PLEASE PAY FOR YOUR SPOT BY APRIL 30TH, 2016

Most spaces are 25' apart and usually the grass is marked. Each space is marked on the electrical outlet with your camper number located in the center of each 25' site. All sites have water or a hydrant no further than 50' from any camper site, so bring at least 50' of water hose. Most sites location is primarily determined by your camper length and power needs.

If you can not attend and decide to sublease the spot or allow another ATA member to use your campsite, please let me know before April 30, 2015. After May 30th, we will open up and fill open spots to others. Fill out this form, checks payable to the Stockdale Gun Club in the amount of \$170.00. After receiving your payment it will reserve your campsite. Check the website often.

Keep a copy for your records and return an application with a check or money order in the self addressed envelope. Please let us if you are planning to attend.

Thank you

Dale Stockdale	Please include \$170.00	to reserve your spot.			
PLEASE LET US KNOW IF YOU PLAN TO ATTEND			YES	OR	NO
PLEASE REMOVE ME FROM THE CAMPING MAILING LIST			YES	OR	NO
NAME		ATA NUMBER			_
ADDRESS —		CITY			_
STATE — Z	ZIP CODE ———	EMAIL———			_
AMPS REQUESTING	50 / 30	CELL			_
LAST YEARS CAMPING	———CAMPER LENC	GTH		_	